

# Illinois State Fair

## POULTRY/ RABBIT ENTRY BLANK

ENTRIES WILL CLOSE JULY 10TH

USE SEPARATE ENTRY BLANK FOR EACH DEPARTMENT

Department	Division	Class Number	Description <small>Use the Wording of the Premium List</small>	Band #
			1	
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*CONDITION OF ENTRY*

**By signing this form, I certify that I have received and read the contents of the Premium Book and that I will abide by all applicable rules contained therein, including rules relating to the administration of drugs to animals, and all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.**

\_\_\_\_\_ and \_\_\_\_\_ Exhibitor Date \_\_\_\_\_

EXHIBITOR'S NAME (Please Type or Print)		
ADDRESS, STREET OR R. F. D.		
CITY	STATE	ZIP CODE
TELEPHONE		
SOCIAL SECURITY # OR FEIN # OF FIRM OR CORP.		

DO NOT WRITE IN THIS SPACE	
___ Fowls .....	each (\$1.50) _____
___ Bantams.....	each (\$1.50) _____
___ Waterfowls.....	each (\$1.50) _____
___ Guineas .....	pair (\$1.50) _____
___ Pheasants.....	pair (\$1.50) _____
___ Turkeys.....	each (\$1.50) _____
___ Chicken Meat trio.....	each (\$1.50) _____
___ Peafowl.....	pair (\$1.50) _____
___ Rabbit Meat Pen.....	each (\$1.00) _____
___ Rabbits.....	each (\$1.00) _____
___ ADMISSION PASSBOOK.....	(\$35.00) _____
___ Child (5-12) Passbook.....	(\$15.00) _____
___ AUTO STICKER (Optional) .....	(\$30.00) _____
<b>TOTAL</b> _____	
Receipt # _____	Exhibitor # _____
ID # _____	

Social Security # must be listed at time of entry to be eligible for premium awards.  
MAKE CHECKS PAYABLE TO: Dept. of Ag., IL State Fair  
**NO REFUNDS**

Department	Division	Class Number	Description Use the Wording of the Premium List	Band #
			17	
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