

**ILLINOIS STATE FAIR JUNIOR DIVISION
ENTRY FORM FOR SWINE ONLY**

ID # _____

COUNTY _____

DEADLINE: JULY 1

PREMISE ID# _____

DEPARTMENT NAME _____ BREED: _____
IMPORTANT: SEE JR. PREMIUM BOOK FOR LIST OF RULES
 Exhibitor's Age as of 9/1/ _____ Birth Date: Mo. _____ Day _____ Year _____
 Name of Exhibitor _____
 Address, Street or RFD _____
 City or Town _____
 Zip Code (required) _____
 Telephone Number _____
 Social Security # (required) _____
 Name of FFA Chapter or 4-H Club _____
 Name of FFA Instructor or 4-H Leader _____
 PQA# _____
 (Pork Quality Assurance)

BARROWS (MAXIMUM OF 4 SHOWN)

List up to 20 ear notches and breed for which live barrows will be chosen:
 (Include a P before ear notch for premier barrows, 2 may be shown)

1. _____	8. _____	15. _____
2. _____	9. _____	16. _____
3. _____	10. _____	17. _____
4. _____	11. _____	18. _____
5. _____	12. _____	19. _____
6. _____	13. _____	20. _____
7. _____	14. _____	

GILTS (MAXIMUM OF 4 MAY BE SHOWN, ANY COMBINATION OF BREEDS AND CROSS)

List up to 15 ear notches and breed for which gilts will be shown:

1. _____	6. _____	11. _____
2. _____	7. _____	12. _____
3. _____	8. _____	13. _____
4. _____	9. _____	14. _____
5. _____	10. _____	15. _____

Of the above ear notches I have listed, I plan to bring _____ # Barrow and/or _____ #Gilts
NO EAR NOTCHES MAY BE CHANGED AFTER JULY 1
 NO substitutions are allowed in the Junior Show

CONDITION OF ENTRY

By signing this form, I certify that I have received and read the contents of the Premium Book and that I will abide by all applicable rules contained therein, including rules relating to the administration of drugs to animals, and all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.

SIGNED _____ Date _____
 Parent and/or Guardian

SIGNED _____ Date _____
 Exhibitor

FOR OFFICE USE ONLY

_____ Swine.....per head (\$2.50)	_____
_____ Admission Passbook.....(\$35.00)	_____
_____ Child (5-12) Passbook.....(\$15.00)	_____
_____ Auto Sticker.....(\$30.00)	_____
TOTAL	_____

Make Checks Payable to ILLINOIS STATE FAIR
 Receipt # _____ Exhibitor # _____
 ID # _____ Signed _____
 Entry Dept. _____