

**ILLINOIS STATE FAIR JUNIOR DIVISION  
ENTRY FORM FOR POULTRY ONLY**

**DEADLINE: JULY 1**

ID # \_\_\_\_\_

COUNTY \_\_\_\_\_

PREMISE ID# \_\_\_\_\_

DEPARTMENT NAME \_\_\_\_\_ BREED: \_\_\_\_\_

**IMPORTANT: SEE JR. PREMIUM BOOK FOR LIST OF RULES**

Exhibitor's Age as of 9/1/ \_\_\_\_\_ Birth Date: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Address, Street or RFD \_\_\_\_\_

City or Town \_\_\_\_\_

Zip Code (required) \_\_\_\_\_

Telephone Number \_\_\_\_\_

Social Security # (required) \_\_\_\_\_

Name of FFA Chapter or 4-H Club \_\_\_\_\_

Name of FFA Instructor or 4-H Leader \_\_\_\_\_

**FOR OFFICE USE ONLY**

\_\_\_\_\_ Poultry .....per class (\$1.00) \_\_\_\_\_

\_\_\_\_\_ Admission Passbook .....(\$35.00) \_\_\_\_\_

\_\_\_\_\_ Child (5-12) Passbook .....(\$15.00) \_\_\_\_\_

\_\_\_\_\_ Auto Sticker .....(\$30.00) \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**Make Checks Payable to ILLINOIS STATE FAIR**

Receipt # \_\_\_\_\_ Exhibitor # \_\_\_\_\_

ID # \_\_\_\_\_ Signed \_\_\_\_\_

Entry Department

***CONDITION OF ENTRY***

**By signing this form, I certify that I have received and read the contents of the Premium Book and that I will abide by all applicable rules contained therein, including rules relating to the administration of drugs to animals, and all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.**

SIGNED \_\_\_\_\_ Date \_\_\_\_\_  
Parent and/or Guardian

SIGNED \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor

PREMIUM # OR SUB-SEC #	L of L PREMIUM # OR SUB-SEC #	BREED AND CLASS DESCRIPTION	REGISTRY #	BIRTH DATE	TATTOO OR EAR NOTCH	SEX	ANIMALS NAME (Optional)
JC-	JL-			- -			
JC-	JL-			- -			
JC-	JL-			- -			
JC-	JL-			- -			
JC-	JL-			- -			
JC-	JL-			- -			
JC-	JL-			- -			

