

# ISF JUNIOR BEEF CATTLE

## ILLINOIS STATE FAIR JUNIOR DIVISION ENTRY FORM FOR BEEF CATTLE ONLY

ID # \_\_\_\_\_

COUNTY \_\_\_\_\_

**Put ALL STEERS & HEIFERS  
on ONE form!**

**DEADLINE: JULY 1**

PREMISE ID# \_\_\_\_\_

**IMPORTANT: SEE JR. PREMIUM BOOK FOR LIST OF RULES**

Exhibitor's Age as of 9/1/ \_\_\_\_\_ Birth Date: Mo. \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Name of Exhibitor \_\_\_\_\_

Address, Street or RFD \_\_\_\_\_

City or Town \_\_\_\_\_

Zip Code (required) \_\_\_\_\_

Telephone Number \_\_\_\_\_

Social Security # (required) \_\_\_\_\_

Name of FFA Chapter or 4-H Club \_\_\_\_\_

Name of FFA Instructor or 4-H Leader \_\_\_\_\_

**Junior Breeding Beef Entries**

1. A total of SIX (6) females can be shown (including Performance Cow-Calf)
2. Exhibitors can show any number of breeds (P.H. Here., Sim., % Sim, Sh @ % Sh., etc. all considered a breed)
3. All Maine Anjou, Charolais, AOB & Perf. Cows must be processed on Tuesday, August 9 between 12 noon and 4 p.m.
4. Number of females I plan to exhibit in ISF Jr. Show
  - a. \_\_\_\_\_ No. Heifers (born between 9-1-09 & 3-31-11)
  - b. \_\_\_\_\_ No. Performance Cow-Calf Pairs
5. With approval from Open Show Beef Supt.: "Junior Heifers & Perf. Cows - ONLY" may be stalled in Open Barn if exhibit is part of family existing show string
  - a. \_\_\_\_\_ (Yes) I plan to stall (Breeding Cattle) in Open Barn

**Junior Steer Entries**

1. A total of FOUR (4) steers can be shown in ISF Jr. Steer Show. May include different breeds & crosses.
2. All steers (Junior & Open) must be housed in Jr. Livestock Building.
3. All four steers can show in "ON FOOT SHOW". However,
  - a. If show 4 steers, TWO must be Premiere Carcass steers for the rail (\* and \*\*\*)
  - b. If show 3 steers, ONE must be Premiere Carcass steer for the rail. (\* and \*\*\*)
- (\*) Steers will be loaded out of pens on north end of Jr. Building on Sunday, August 14th at approximately 1 p.m. The truck will leave upon completion of Open Steer Show.
- (\*\*) Steers will be received at Reel Livestock Center on Sunday, August 14th between 10:00 a.m. and 12 noon. Please bring Premiere weigh-in sheets.
- (\*\*\*) Questions pertaining to Illini Beef Premiere competition can be made to Rich Knipe at 309/792-2500
4. Number of steers I plan to exhibit in ISF Jr. Show
  - a. \_\_\_\_\_ No. steers ONLY in "On-Foot Show".
  - b. \_\_\_\_\_ No. steers in On-Foot Show AND send for Carcass on Sunday August 14th. (\*)
  - c. \_\_\_\_\_ No. Premiere Carcass Steers deliver on Sunday morning. August 14th to Reel's Livestock Center in Congerville. (\*\*)

**CONDITION OF ENTRY**

**By signing this form, I certify that I have received and read the contents of the Premium Book and that I will abide by all applicable rules contained therein, including rules relating to the administration of drugs to animals, and all other rules relating to the Illinois State Fair and the laws and regulations of the State of Illinois.**

SIGNED \_\_\_\_\_ Date \_\_\_\_\_  
Parent and/or Guardian

SIGNED \_\_\_\_\_ Date \_\_\_\_\_  
Exhibitor

**FOR OFFICE USE ONLY**

\_\_\_\_\_ Beef Cattle.....per head (\$10.00) \_\_\_\_\_  
 \_\_\_\_\_ Admission Passbook .....(\$35.00) \_\_\_\_\_  
 \_\_\_\_\_ Child (5-12) Passbook .....(\$15.00) \_\_\_\_\_  
 \_\_\_\_\_ Auto Sticker .....(\$30.00) \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**Make Checks Payable to ILLINOIS STATE FAIR**

Receipt # \_\_\_\_\_ Exhibitor # \_\_\_\_\_

ID # \_\_\_\_\_ Signed \_\_\_\_\_

Entry Department

**Tie-Out Assignment**

Tie outs will be assigned by Jr. Beef Supt. OR their representative starting at 10:00 a.m. on Monday, August 8th. Any county or individual placing bedding or marking tie-out stalls prior to this date and time will **HAVE TO MOVE!**